

**ANNUAL EXAMINATION (2024-25)**

**Syllabus and Blueprint**

**Grade III**

**ENGLISH**

| Typology   |  | MCQ/<br>VSAQ | SAQ | VLAQ |     | Total |
|------------|--|--------------|-----|------|-----|-------|
|            |  | 1 M          | 2 M | 3 M  | 4 M | Marks |
| Reading    | Unseen Passage   | 10           |     |      |     | 10    |
| Writing    | Paragraph writing /<br>Short story writing   |              |     | 1    | 1   | 7     |
| Grammar    | <p><b><u>Grammar</u></b></p> <p>Simple Present Tense<br/>Present Continuous Tense<br/>Simple Past Tense<br/>Past Continuous Tense<br/>Simple Future Tense<br/>Types of sentences</p> <p><b><u>Vocabulary-</u></b></p> <p>Synonyms/ Antonyms<br/>Words with more than one meaning</p> | 10           |     |      |     | 10    |
| Literature | <p><b>Unit 4</b></p> <p>*A walk on the Moon<br/>*Robot with a virus<br/>*<i>Watch out!</i><br/>*The Ugly Duckling<br/>*<i>My Dog Fred</i><br/>*A Butterfly Smile<br/>*<i>Friends</i></p>   | 5            | 4   |      |     | 13    |
| Total      |  | 25           | 8   | 3    | 4   | 40    |

## HINDI

| क्र.  | खण्ड                                      | 1 अंकीय<br>(वस्तुनिष्ठ) | 1 अंकीय<br>(अतिलघु) | 2 अंकीय<br>(लघु प्रश्न) | 5 अंकीय<br>(लेखन) | कुल       |
|---|---|-------------------------|---------------------|-------------------------|-------------------|-----------|
| 1   | खण्ड क अपठित बोध                          | 5                       | 2                   |                         |                   | 7         |
| 2   | खण्ड ख (व्यावहारिक व्याकरण)<br>पर्यायवाची |                         | 1                   |                         |                   | 1         |
|   | विलोम शब्द                                |                         | 1                   |                         |                   | 1         |
|   | लिंग                                      |                         | 1                   |                         |                   | 1         |
|   | अनेक शब्दों के लिए एक शब्द                |                         | 1                   |                         |                   | 1         |
|   | संज्ञा                                    |                         | 1                   |                         |                   | 1         |
|   | वचन                                       |                         | 1                   |                         |                   | 1         |
|   | वाक्य शुद्ध करना                          |                         | 1                   |                         |                   | 1         |
|   | सर्वनाम                                   |                         | 1                   |                         |                   | 1         |
| 3   | खण्ड ग (पाठ्यपुस्तक)पठित गद्यांश          | 5                       |                     |                         |                   | 5         |
|   | प्रश्नोत्तर                               |                         | 4                   | 3                       |                   | 10        |
| 4   | खण्ड घ (लेखन कौशल) अनुच्छेद<br>लेखन       |                         |                     |                         | 1                 | 5         |
|   | विज्ञापन लेखन                             |                         |                     |                         | 1                 | 5         |
|   | <b>कुल</b>                                | <b>10</b>               | <b>14</b>           | <b>6</b>                | <b>10</b>         | <b>40</b> |
| <p style="text-align: center;">जूही पाठमाला 4 – कुट्टी , सरदार पटेल , स्वरा की दीवाली , हमारा सुंदर घर , समय से , मेरे चकदार दाँत,<br/>बुद्धिमान कौन, जब आए पहिए।</p> |   |                         |                     |                         |                   |           |

## MATHEMATICS

| SL.<br>No.   | LESSONS              | 1 Marks<br>MCQ | 2 Marks<br>VSA | 3 Marks<br>SA | TOTAL     |
|--------------|----------------------|----------------|----------------|---------------|-----------|
| 1.           | Ch. 6 Fractions      | 2              | 3              | 0             | 8         |
| 2.           | Ch. 8 Measurement    | 2              | 2              | 1             | 9         |
| 3.           | Ch. 9 Time           | 2              | 2              | 1             | 9         |
| 4.           | Ch. 10 Money         | 1              | 2              | 1             | 8         |
| 5.           | Ch. 11 Data Handling | 1              | 1              | 1             | 6         |
| <b>TOTAL</b> |                      | <b>1x8=8</b>   | <b>2x10=20</b> | <b>3x4=12</b> | <b>40</b> |

### EVS

| S. No | Chapter              | 1 Mark (Fill in the Blanks) | 1 Mark (Answer in one word) | 2 Mark Questions (Very Short Answer) | 3 Mark Questions (Short Answer) | 5 Mark Questions (Long Answer) | Total Marks |
|-------|----------------------|-----------------------------|-----------------------------|--------------------------------------|---------------------------------|--------------------------------|-------------|
| 1     | Work and US          |                             |                             | 2(2)                                 |                                 |                                | 4           |
| 2     | Our Earth            | 3(1)                        |                             |                                      | 1(3)                            |                                | 6           |
| 3     | Water is Life        | 2(1)                        |                             |                                      | 1(3)                            |                                | 5           |
| 4     | Natural Resources    |                             |                             |                                      |                                 | 1(5)                           | 5           |
| 5     | Caring for The World |                             | 5(1)                        | 1(2)                                 |                                 | 1(5)                           | 12          |
| 6     | How I Move Around    |                             |                             | 1(2)                                 | 1(3)                            |                                | 5           |
| 7     | How I Communicate    |                             |                             |                                      | 1(3)                            |                                | 3           |
|       | <b>TOTAL MARKS</b>   | 5                           | 5                           | 8                                    | 12                              | 10                             | 40          |

### AI

| Ch.No | Chapter Name                    | Mixed Objective Questions 1 Mark Each | Short Questions 2 Marks Each | Total Questions     |
|-------|---------------------------------|---------------------------------------|------------------------------|---------------------|
| 5     | <b>Working With MS Paint 3D</b> | 5(1)                                  | 2(2)                         | 7                   |
| 6     | <b>Internet and Its Uses</b>    | 5(1)                                  | 2(2)                         | 7                   |
| 7     | <b>Let's Learn Scratch</b>      | 5(1)                                  | 2(2)                         | 7                   |
| 8     | <b>Stepwise Thinking</b>        | 5(1)                                  | 3(2)                         | 8                   |
| 9     | <b>AI Powered Devices</b>       | 5(1)                                  | 3(2)                         | 8                   |
|       |                                 |                                       |                              |                     |
|       | Total Questions                 | 25                                    | 12                           | 37 Questions        |
|       | <b>Answer to be given</b>       | <b>20</b>                             | <b>10</b>                    | <b>30 Questions</b> |
|       | Total Marks                     | 20x1=20                               | 10x2=20                      | 40 Marks            |